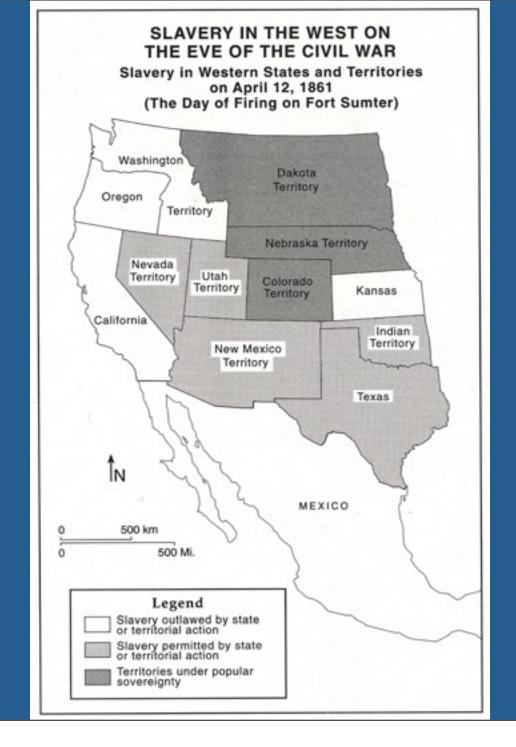
# Week 2 Slavery in the West



### A. Ludlow Kramer,

(Sam Reed)



- The blood of slavery seeped deep into the American soil and cannot be easily removed. But here in Washington state, where slave ships never docked, we have tended to believe ourselves safe from the curse of slavery's heritage.
- Yet more than an echo of the distant struggle has reach us here; a smaller-scaled contention proceeds as our local society agonizes within itself, for we are also Americans and our ground is also stained.

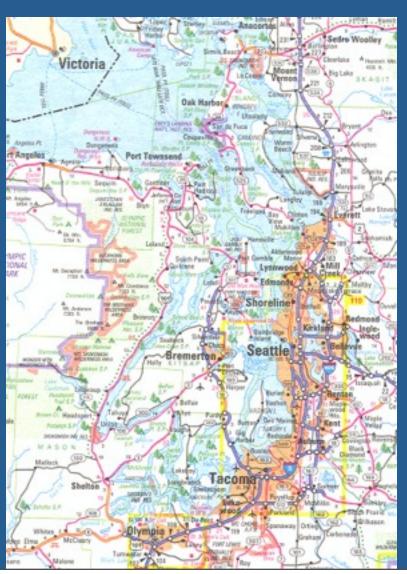
# Slavery in Washington Territory The Saga of Charles Mitchell





Monday, January 28, 13

#### The Puget Sound Herald, Steilacoom, Washington Territory, September

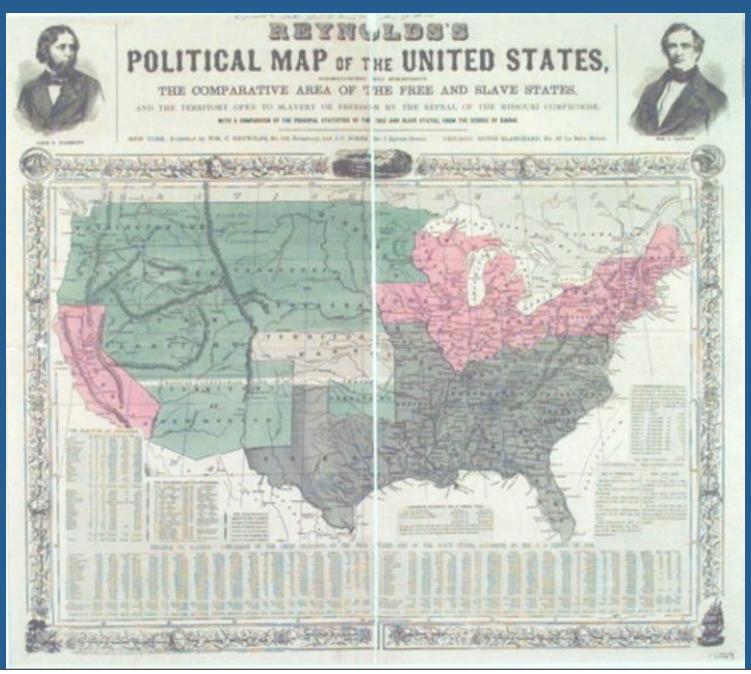


• Our proximity to the British Possessions on this coast afford the same [support for] an underground railroad that the Canadas do on the Atlantic.

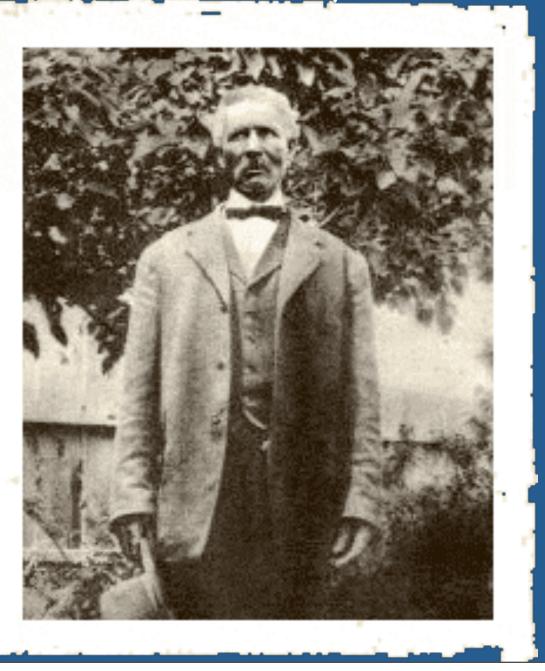
#### The Saga of Charlie Mitchell: Opposing

- "... We had hoped that we were a little too far north for the "infernal nigger" to interfere in our local politics. But we are mistaken and perhaps if we had a superior force in these waters, we might have "a bit of a row." The child of a white father and a slave mother has been taken from an American vessel and restored to liberty in a foreign country...and it is high time we had a fight.
- Chief Justice Cameron decided that the law was clear: that no man could be held a slave on British soil.... He therefore ordered Charles to be forthwith set at liberty. The decision was met by considerable applause and a few hisses. The boy was then welcomed to liberty by his [white and colored] friends. It was a righteous decision.
  - Victoria Colonist, September 26, 1860

#### The United States as Seen By Americans

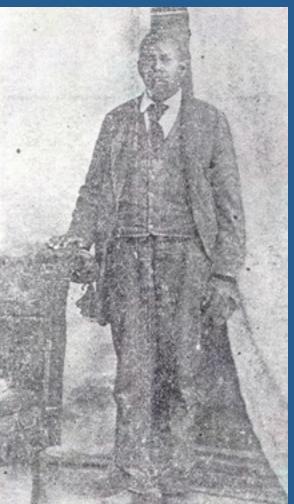


#### Former Slave Cowboy Bose Ikard



#### Slavery in the West: Former Slaves from the Indian Territory, Utah







# Enslaved Miner in California,



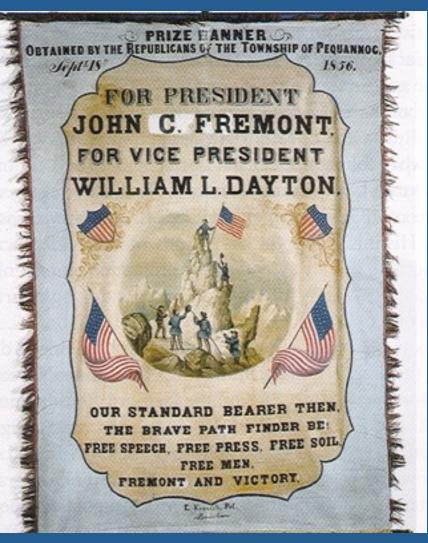
#### Slavery in California

ABETH WARE in the month of October, 1850, from Marysville, a BLACK GIRL, named HAGAR. 5 feet 5 inches high. 24 years of age, dark complexion, round face, broad front teeth. Since leaving she has changed her name to MARY. The above reward will be paid if found in this county, or \$150 in any other county; to be delivered in the hands of the Sheriff of San Francisco.

Advertisement from the San Francisco Herald, 1852.

#### John C. Fremont and the Free

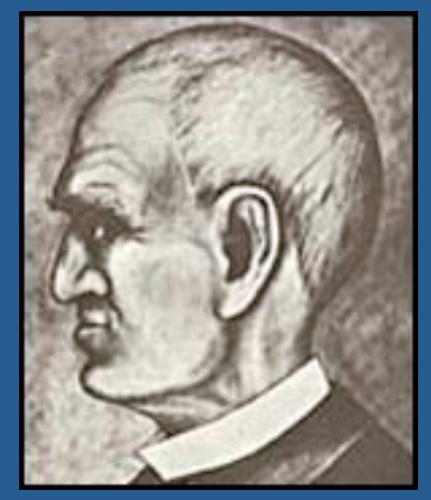




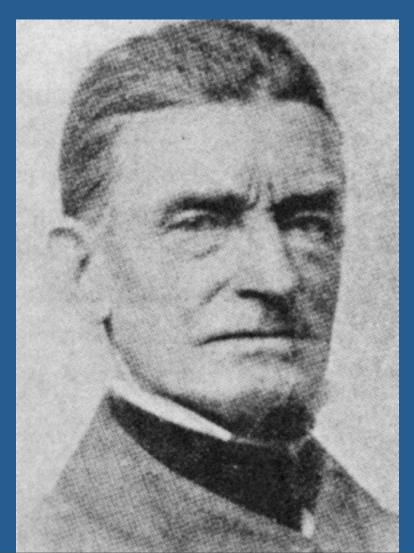


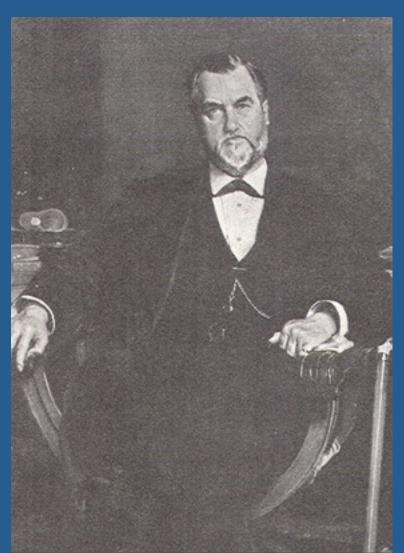
# Jesse Applegate On Racial Attitudes in Oregon, 1859

 Being one of the poor whites from a slave state, I can speak with some authority for that class. Many of these people hated slavery but a much larger number hated free

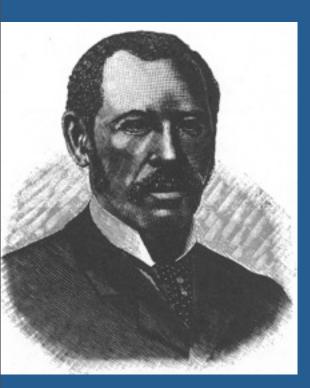


## Western Abolitionists: John Brown and Leland

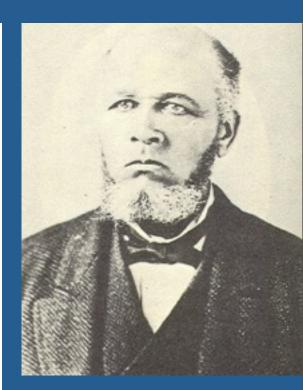




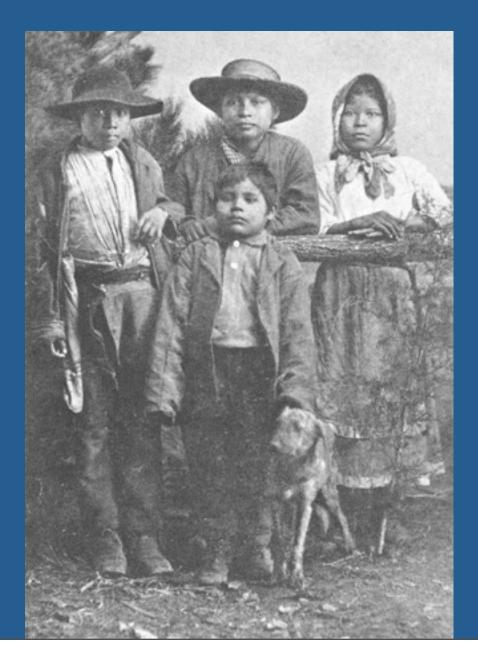
# California's Black Abolitionists: Mifflin Gibbs, Mary Ellen Pleasant,

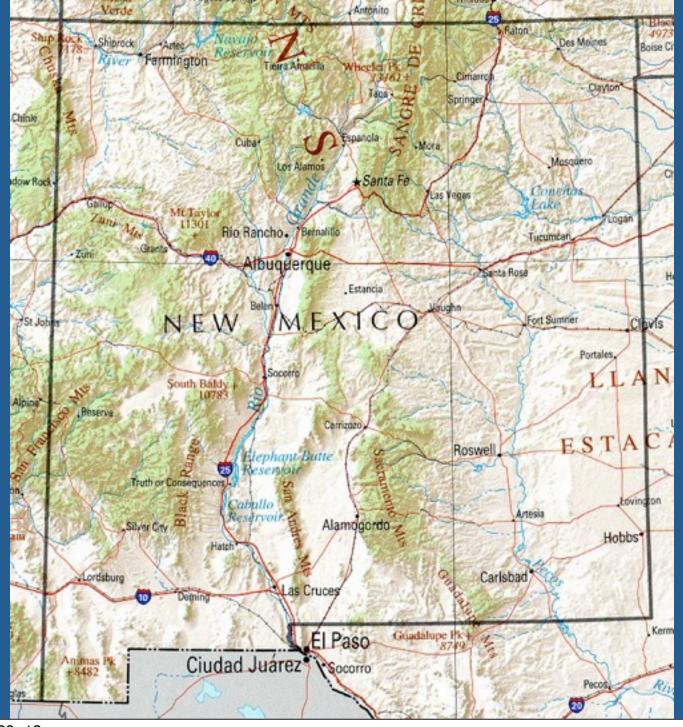




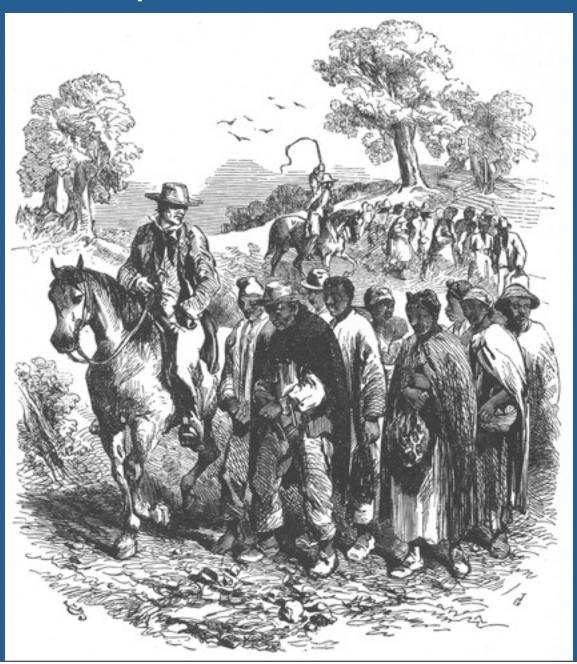


#### Black and Mixed Race Choctaw Enslaved





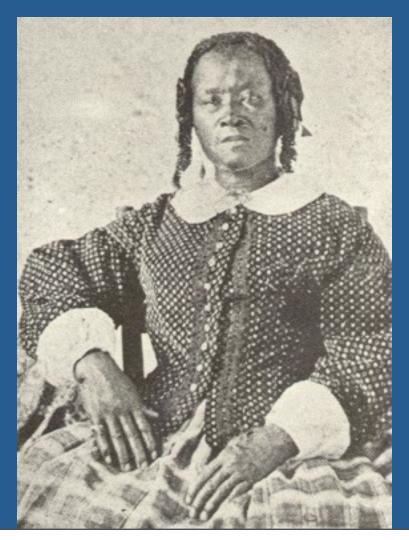
#### Enslaved People Marched West to Texas,

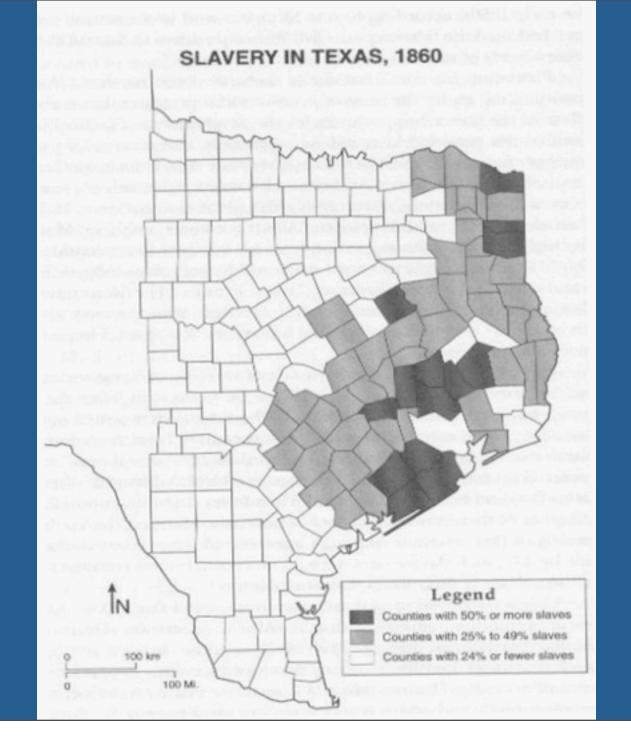


# The Face of Slavery in Texas: Unidentified Enslaved Woman,

 I have no doubt of the right of a civilized and Christian nation to capture the African wherever he may be found and subject him to labor...than I have of one of our people to capture a wild horse on the prairies and reduce him to labor.

- Texas Judge C.A. Frazier, 1860





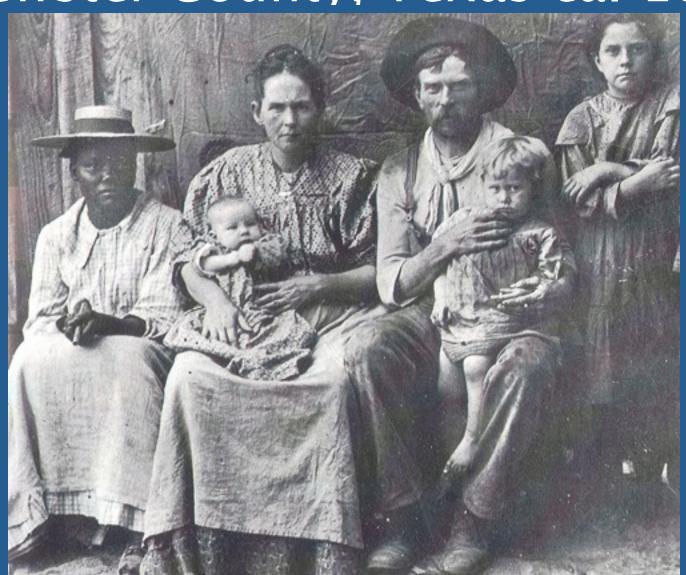
### Slave Plantations in Texas



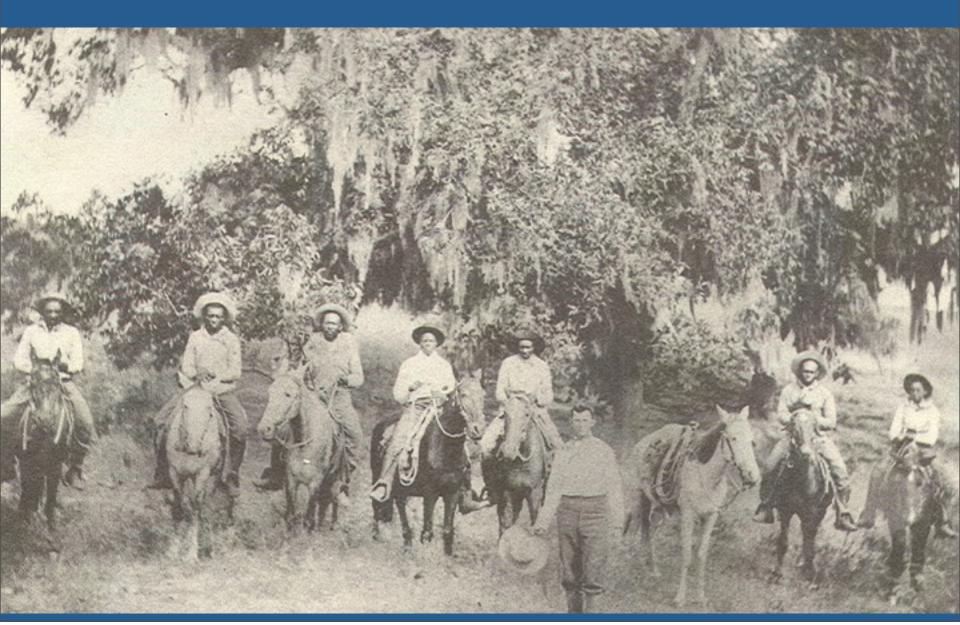
#### Slave Auction, Austin, 1860 Linda, Enslaved Nursemaid, Brownsville,

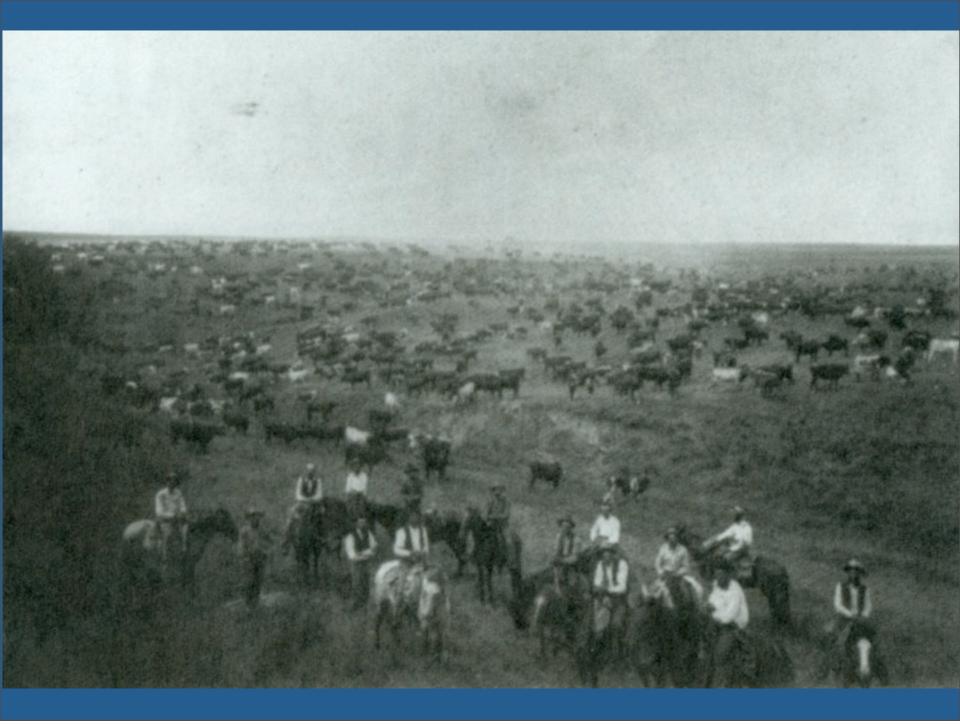


# Frontier Family, Brewster County, Texas ca. 1860



#### Black Texas Cowboys, ca. 1870 Most were Formerly Enslaved





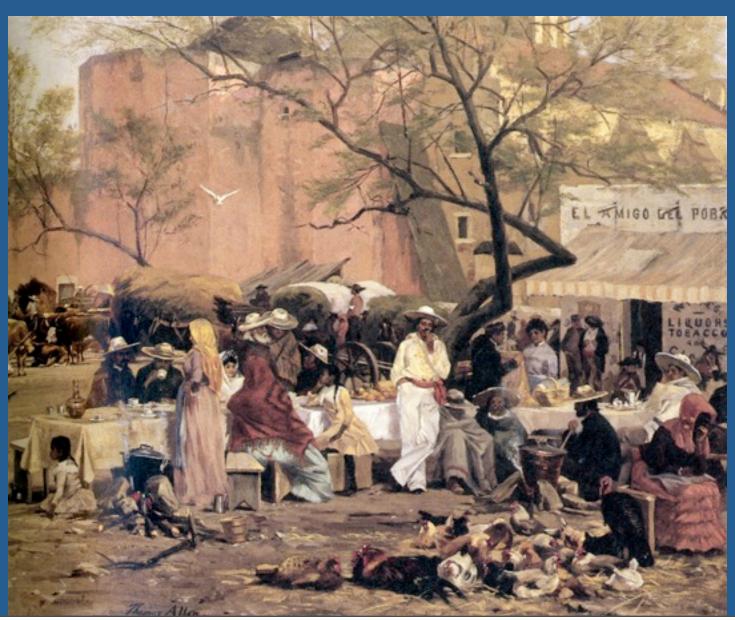
Monday, January 28, 13

# West African Cattle Herds & Herders





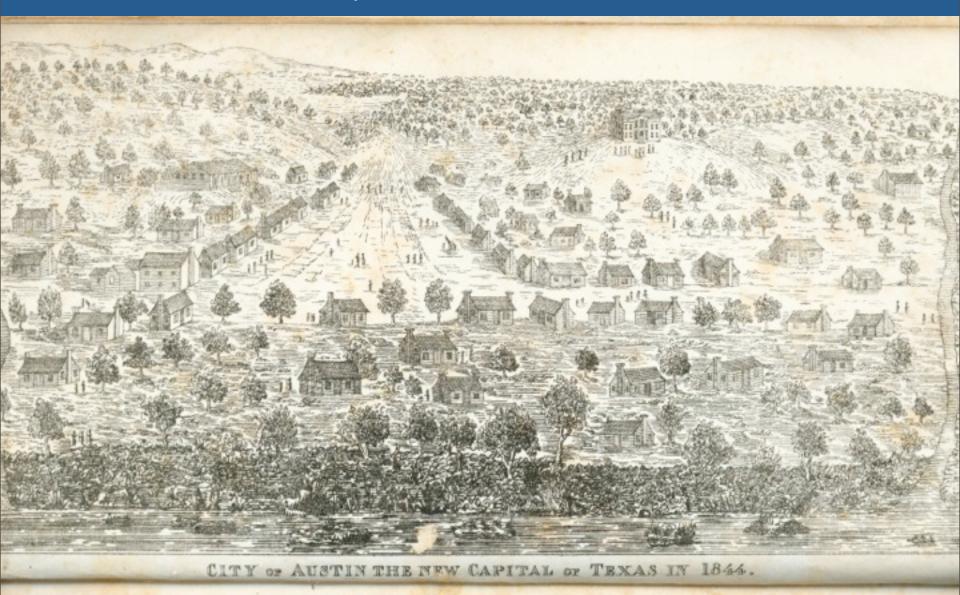
### San Antonio, ca. 1855



## Blacks and Tejanos

- In their tastes and social instincts, they [the Mexicans] approximate the African. The differences between them and the Negro is smaller, and is much less felt, I believe than that between the Northern and Southern European races. Notice how the [peons] meet the [slave] on an equality. They do not marry with the white population; they form their connections among the slaves.
  - Unidentified Delegate to the Texas Constitutional

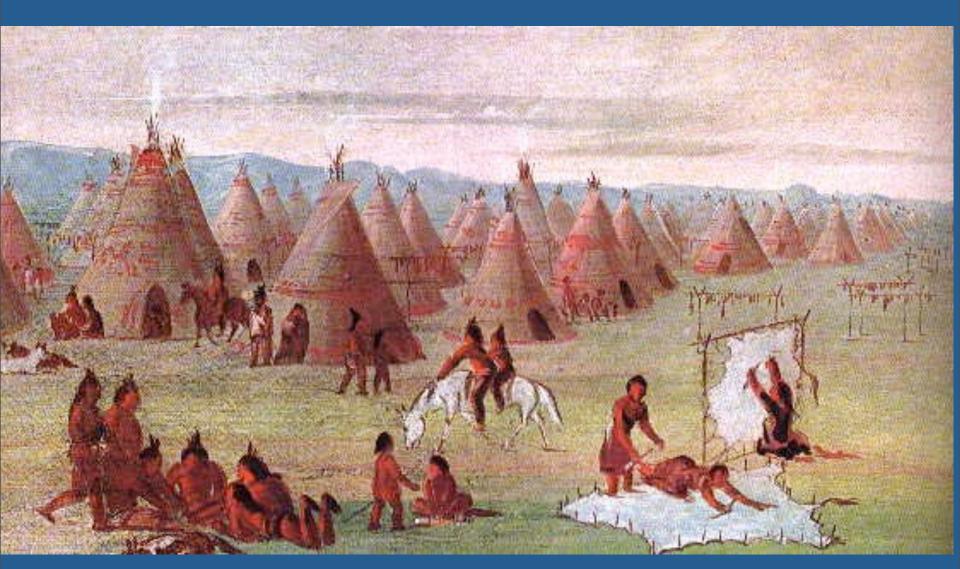
# Austin, Texas in 1844





Monday, January 28, 13

### Comanche Camp, Central Texas Hill Country, ca.



### Fugitive Slaves and Mexico

• Sometimes someone would come 'long and try to get us to run up North and be free. We used to laugh at that. There was no reason to run up North. All we had to do was walk...south, and we'd be free as soon as we crossed the Rio Grande.

-Felix Haywood, former slave

Mexico has long been regarded by the Texas slave as his

El Dorado for accumulation, his utopia for political rights, and his paradise for happiness...

-The San Antonio Ledger, 1852

### The Underground Railroad in





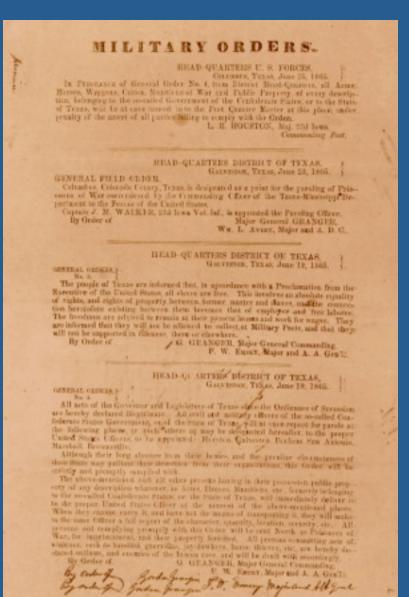
Monday, January 28, 13

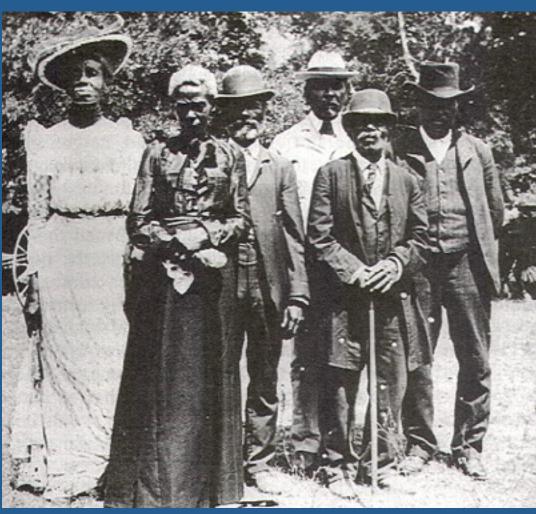
#### The Texas Emancipation Proclamation

• The people are informed that in accordance with a Proclamation from the Executive of the United States, all slaves are free. This involves an absolute equality of personal rights and the rights of property, between former masters and slaves, and the connection heretofore existing between them, become that between employer and hired labor. The freed are advised that they will not be allowed to collect at military posts; and that they will not be supported in idleness either there or elsewhere.

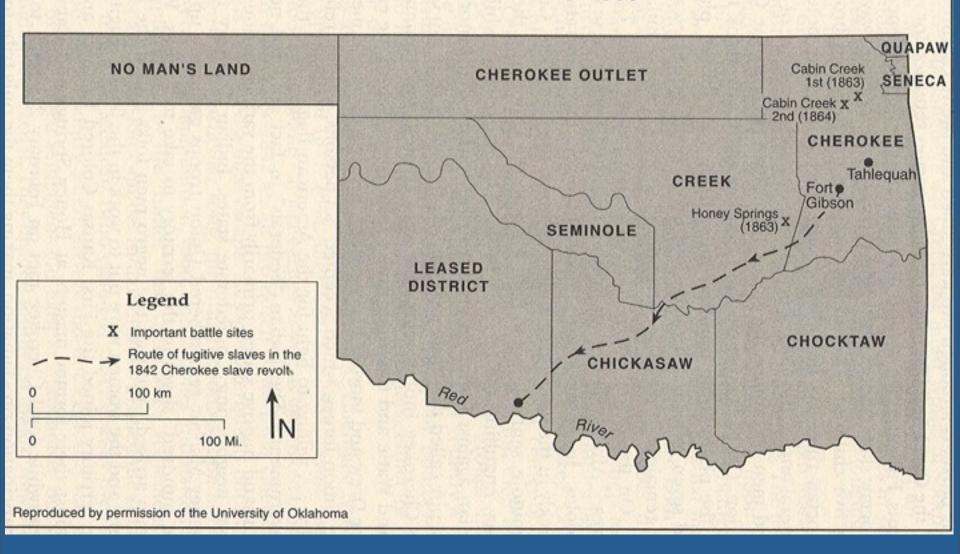
-General Gordon Granger, U.S. Army, June 19, 1865

### Juneteenth:





#### **INDIAN TERRITORY TO 1865**



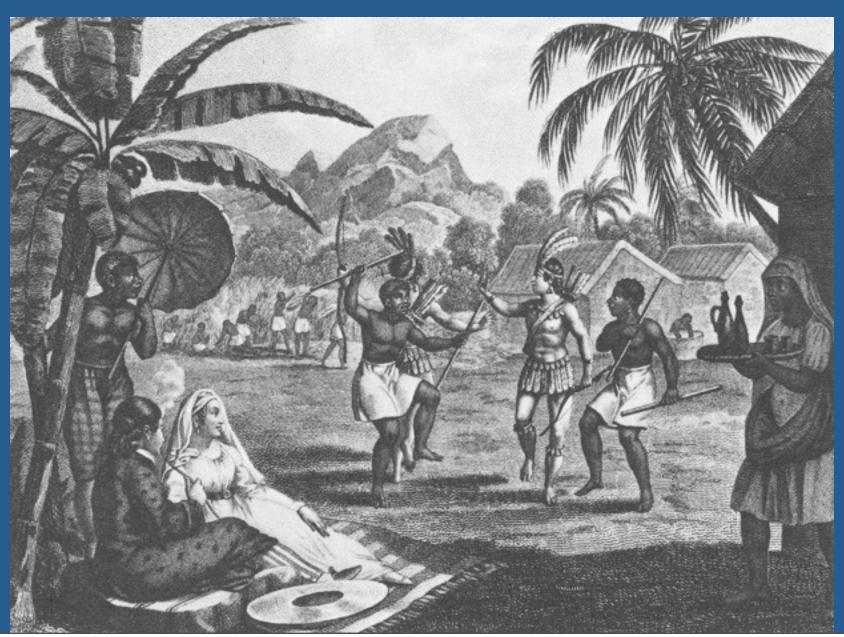
#### Slave Population in Indian Territory, 1860

Tribe	Total Population	Slave Population	Percentage
Cherokee	13,821	2,511	15
Choctaw	13,666	2,349	14
Chickasaw	4,260	975	18
Creek	13,550	1,532	10
Seminole	2,630	1,000*	29

<sup>\*</sup>The Seminole forbade a census enumeration of their black population. The figure above is an estimate provided by Michael F. Doran.

Source: Michael F. Doran, "Population Statistics of Nineteenth Century Indian Territory," Chronicles of Oklahoma 53:4 (Winter 1975), 501.

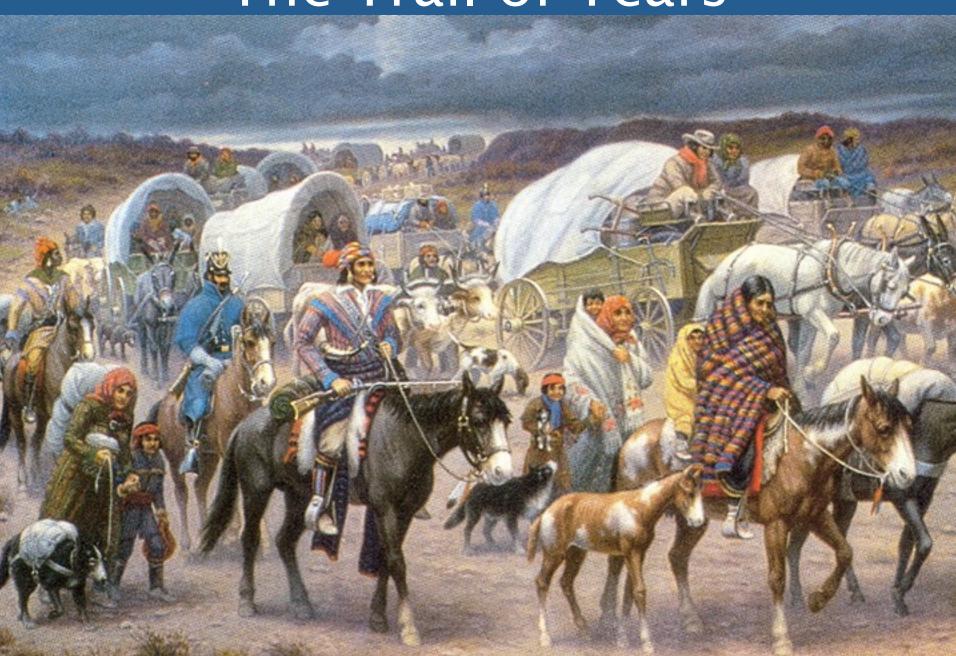
### Blacks and Indians in Georgia,



## Lands Inhabited by Native Americans Before the

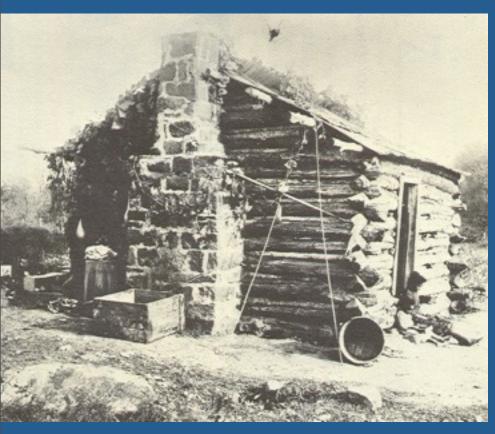


## The Trail of Tears



Monday, January 28, 13

### Slavery in Indian Territory, 1859: Cherokee Slave Cabin



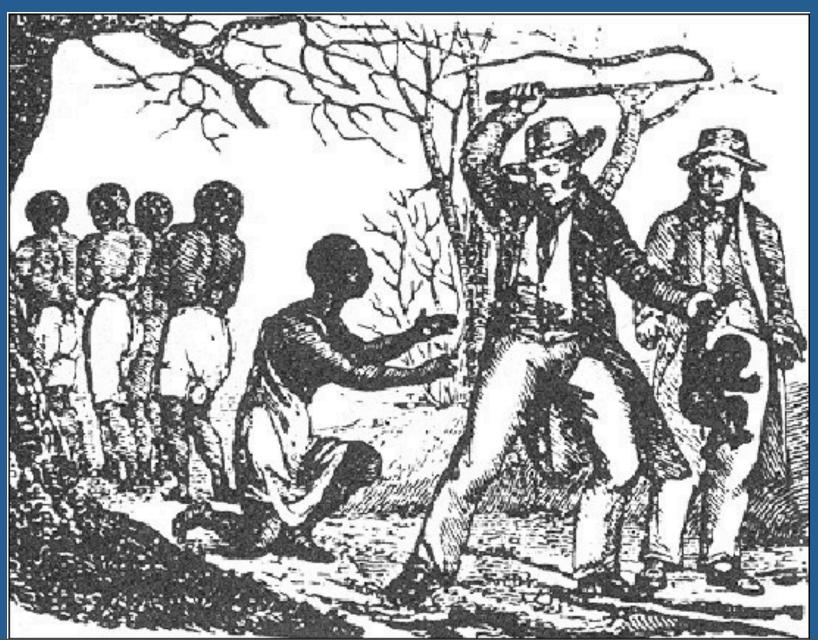


### Slave Control Law The Cherokee Nation, 1846

Be it enacted by the National Council, That from and after the passage of this act, it shall be lawful to organize patrol companies in any neighborhood, where the people of such neighborhood shall deem it necessary; and such company, when organized, shall take up and bring to punishment any negro or negroes, that may be strolling about, not on their owner's or owners' premises, without a pass from their owner or owners.

Be it further enacted, That any negro not entitled to Cherokee privileges, that may be found or seen carrying weapons of any kind, such as guns, pistols, Bowie-knives, butcher-knives or dirks, such patrol company may take, and inflict as many stripes as they think proper, not exceeding thirty-nine lashes.<sup>1</sup>

### Slave Punishment in Indian



\$20 REWARD. WILL give the above reward for the apprehension of a negro man named Stephen, above twenty years old, yellow complexion, six feet high: The fias been lurking about for one month, telling that his Mistress has him out on business. When last heard from he was at Polly Mecullaris Bayou manard.

MARGARETT ROOT. Cherokee Agency.

October 16th 1840.

\$20 WIVAAA DO GA BURL.

AD MEURY, CRY TIT DIJE.I TOZ YET GARA DESP DASA DICARGA &-AWBOVI WWALA TOBAST CALYO L. Ghr dozda herz ple Tawki haw DALA.BOY OLECTOOF FYAT DO IT-HAVA DYSET DYORA AD TE JY QOAL ATTALA OFAL; SHAZ DIAL CE JYTE SART JAZECS OBSAIRT. THE DA CWY JEART,

DB OY, no De coasir. Shzd 04 16bA, 70 1849.

Source: Cherokee Advocate, 22 October 1849. Also appeared in the following issue.

\$20 REWARD. WILL give the above reward for a Negro mannamed ISAAC, between 35 or 40 years old and about over six feet high. Isaac formerly belonging to Jas. Vann Sr., at Beatties Prairie, who sold him to Jas. S. Vann, from whom he ran away about 1st February. It is supposed be is now either about Jas. Vann's Senr. or the mouth of Illinois River as be besin wife at each place. GEO. M. MURRELL. Sept. Srd .- 46 4w. \$20 AD her DUAL. GAY AD SQWAP ENAM DURALTST DIJUAN TOZ DEGIT RAY, SYTE, U-TOARS GAYZ AD DECKT TOZ YGT Char GAY THE GERAL DIBL. GAY AD DEOFT DA KDAAA AAYSE DC C-S-AAA AY TOSABE. herz the TAW-LO-A CRAYE CERRA TER, CRY AD DEOPT RBY, AGAC JR. JYTO CEDAY DI TAL RA. COZOZ COMI DEDAGY CRYZ DE OGNA OBOMY OFREAV O AAZ HY, CHOPO- 3H, JIMA DA AO-O-LP SEER A DEFRANT AA TO DEZO D.

leader really for each area were Job Ge C'LET; JRot DJET 474 024 JROV O'VET DIN GIRBLO TAJE

GRYS TRATER MES.

. DE DASSAJS TEAN OQ 310 T4-46-4-W 1849

Source: Cherokee Advocate, 22 October 1849. \$20 ad also appeared in issues from 10 September 1849-29 October 1849. \$50 ad appeared in issues from 28 January 1850-22 April 1850.

### Black Interpreter Among Seminole Tribal Leaders



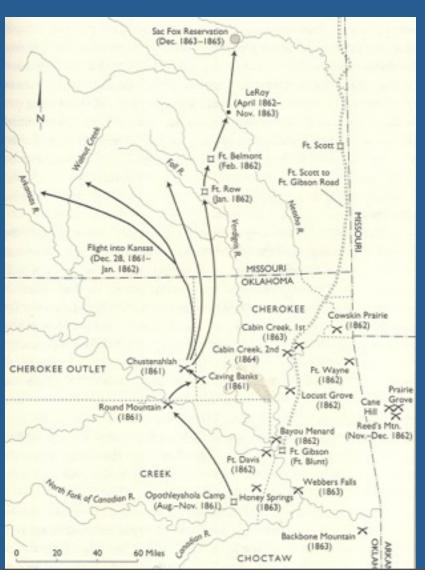
# A Black Girl Interprets for a Cherokee Woman

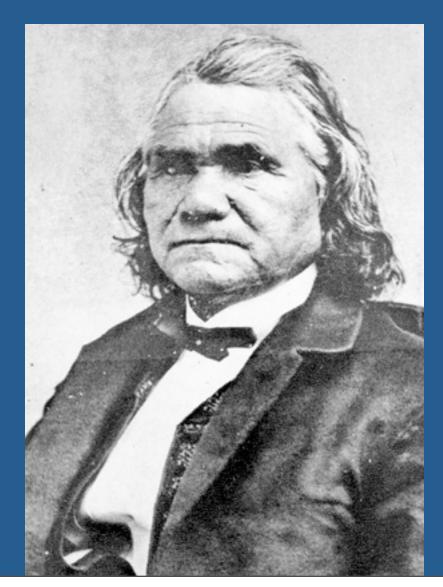
 The spectacle seems strange no doubt, the coal black girl speaking both **English** and Cherokee and keeping the old woman informed as to what was being said.





# The Civil War in Indian Territory: Opothleyahola's Exodus to Kansas,





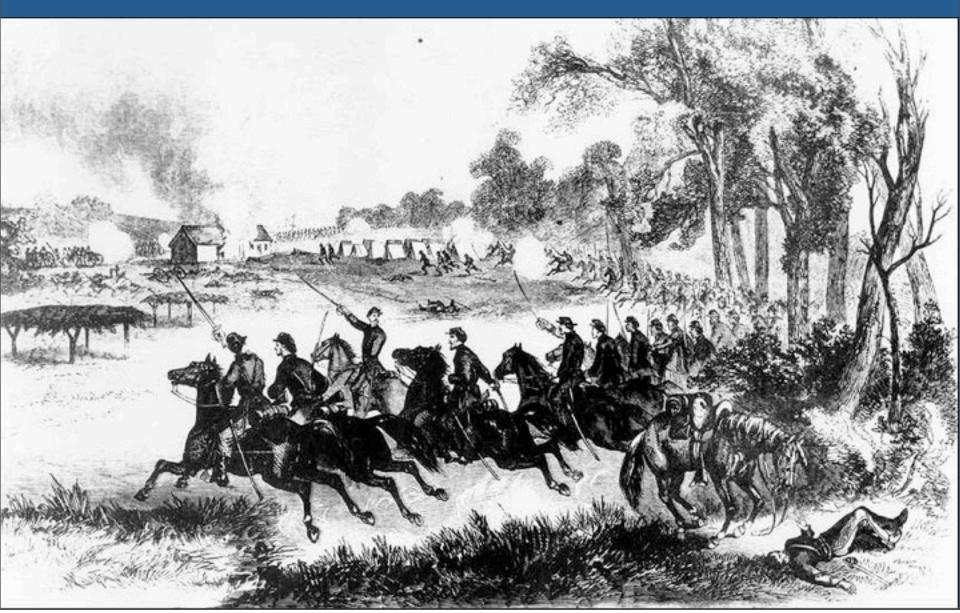
NAMES. RANK. PRESENT AND ABSENT. BY WHOM. 1 (Privates in alphabetical order.) WHERE. WHEN. Juca bach a hajo Cops Robert Thompson Wir Roberts Richard Ferry man Serg Aprispolery ko Si Ellethinger Byraling Jacob Gerryman Jergh Towrofaz " 3 Jack Coldwel Li- Ellithoupe. 4 Cowe La-ha-jo I Thua Cus yar ho Car 1 fin Persyman Cosp gen/2/08 marsville At Col Wattles 80ym gan Aprilandowy ko Le Ellethrope Cot che halt la botjan " Den-ous 4 220 par Kokiger holen 1, Apres/2 " .. Hansoles masaille Ak Ir Col Walle " 3 Colla gix-s-Oko " apright to roy to It- Ellethings 6 6 metha fix & Ko Mars/02 Terry Ko Is- Ellethrope 30 mg 1 An han lar marler for Jan 2/03 may villa Hotel GU Wattley 2) than la ge martler 3 An Think hay-10 Hebro 14 Hillron It-Besterto 4. Her and sew Knoking aprilled .. .. It-Jacobe 5 Ahha-luk-ha-jo major mcheilie 6 Barnwell David Abright and Ks of Ellithorpe

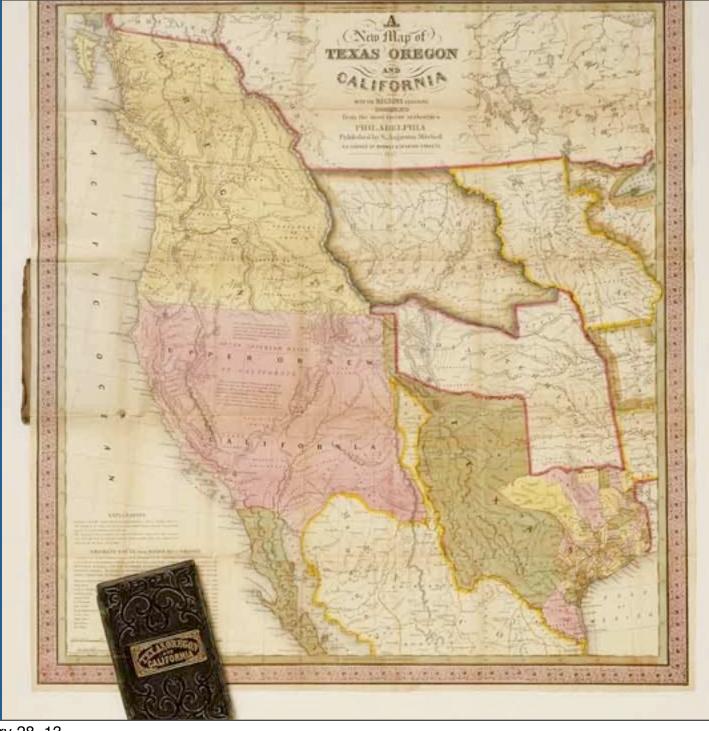
### Silas Jefferson, First Indian Home Guard

- The Negroes in the Territory have somehow been impressed with the idea that the war is being wages on their account and the present is the time when their shackles shall fall and their race shall be free.
  - Major A.C. Ellinthorpe,



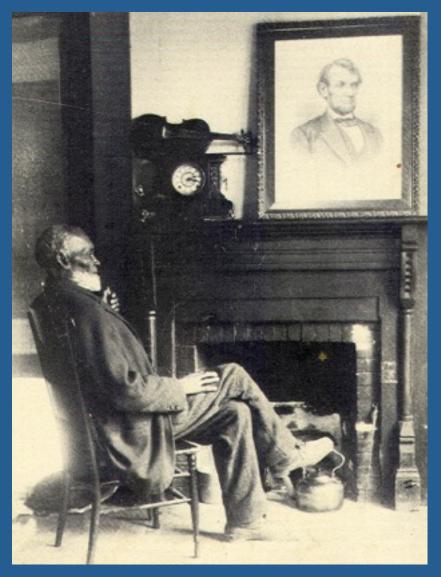
### Battle of Honey Springs, Indian Territory,





### Slavery in Oregon:

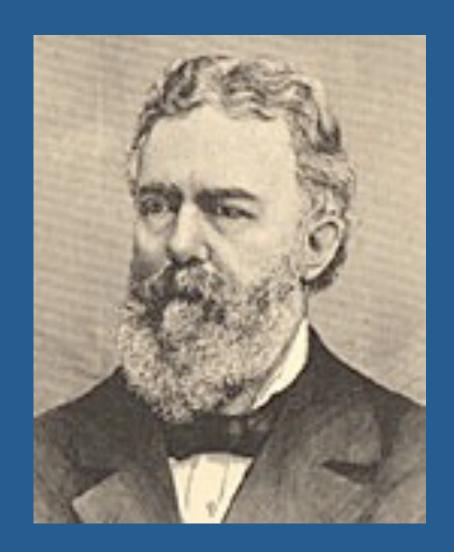
Former Slaves, Lou Southworth and Mary Jane Shipley Drake,





# The Debate Over Slavery: Matthew Deady, Proponent

 The argument that Negro Tabor will not pay in Oregon is begging the question or dodging it. I believe and can show that Negro labor will pay better in Oregon than in any state in the Union, simply because labor of any kind is more valuable here than in any of the states.



# The Debate Over Slavery: Unidentified Opponent

• I see no reason [that] should cause us to bring here the withering blighting curse of slavery—to create style and establish an aristocratic spirit in our midst—to cause the rich man with his slaves to lord it over his poor neighbor—to see our sons working side by side with the rich man's slave.

• "Correspondent" Oregon Statesman, August 18, 1857

The Debate over Slavery in the Oregon Territorial Legislature, 1857: Rep. William Allen, Yamhill County, Responding to Rep. Thomas Dryer, Multnomah County

The gentleman says that slavery does not exist here.
Well, it has been proved upon this floor that slavery
does exist in this Territory in several counties.
There are some in Benton, Lane, Polk, Yamhill and I
know not how many other counties... Well, sir,
slavery property is here! It then becomes our duty
to protect that property as recognized by the
Constitution of the United States.

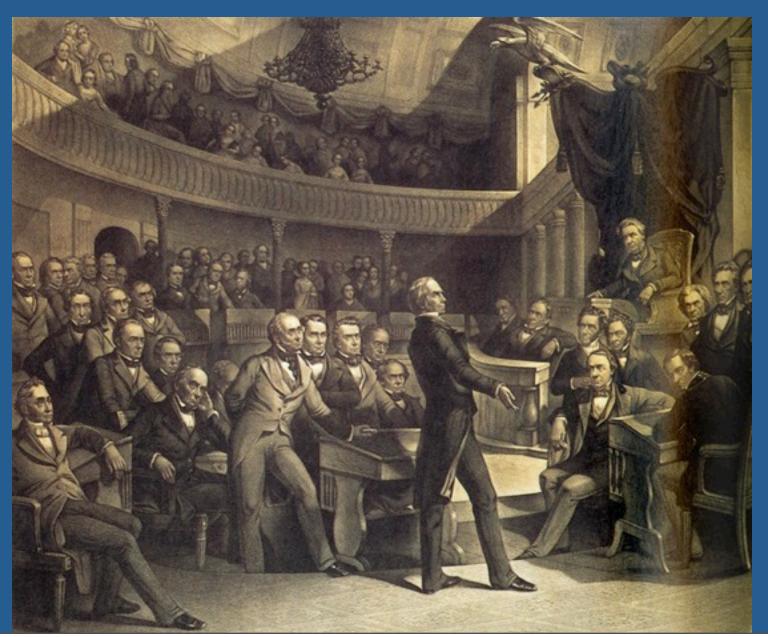
Journal of the Ninth Regular Session of the [Oregon Territory] House of Representatives, printed in the Weekly Oregonian, December 26, 1857

## The Vote on Slavery and Freedom in the Oregon Territory, November, 1857

- Ratification of the Constitution of Oregon
- Yes 7,195
- No 3,215
- Should Slavery Exist in Oregon?
- Yes 2,654
- No 7,727
- Do you Vote for Free Negroes in Oregon?
- Yes 1,081
- No 8,640

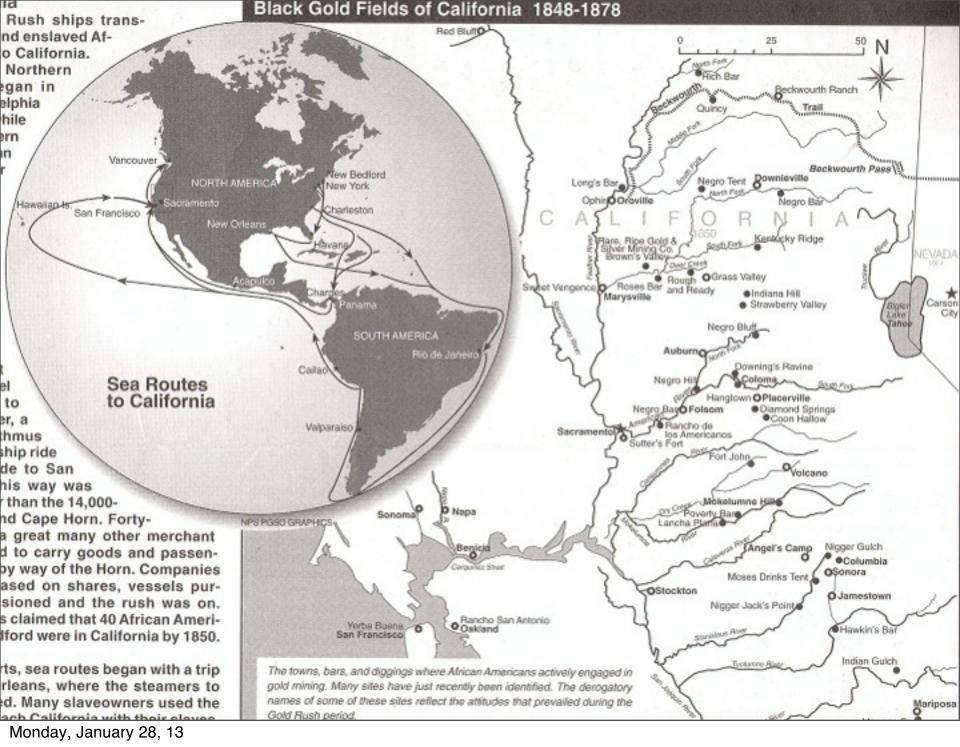
Source: Charles H. Carey, The Oregon Constitution and Proceedings and Debates of the Constitutional Convention of 1857 (Salem, 1926)

## The Compromise of 1850: The U.S Senate Debates the Admission of California as a

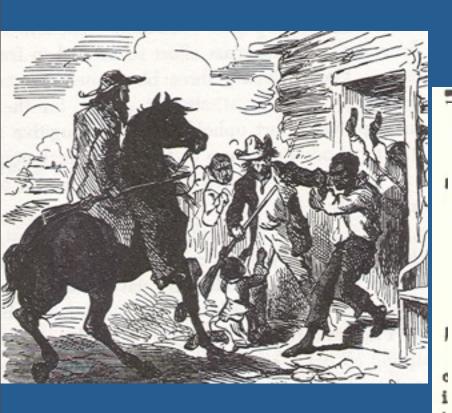


### Divided America: The Compromise of 1850





### California & The Struggle Against Slavery



### "ARCHY."

#### TO THE FRIENDS

.....OF THE .....

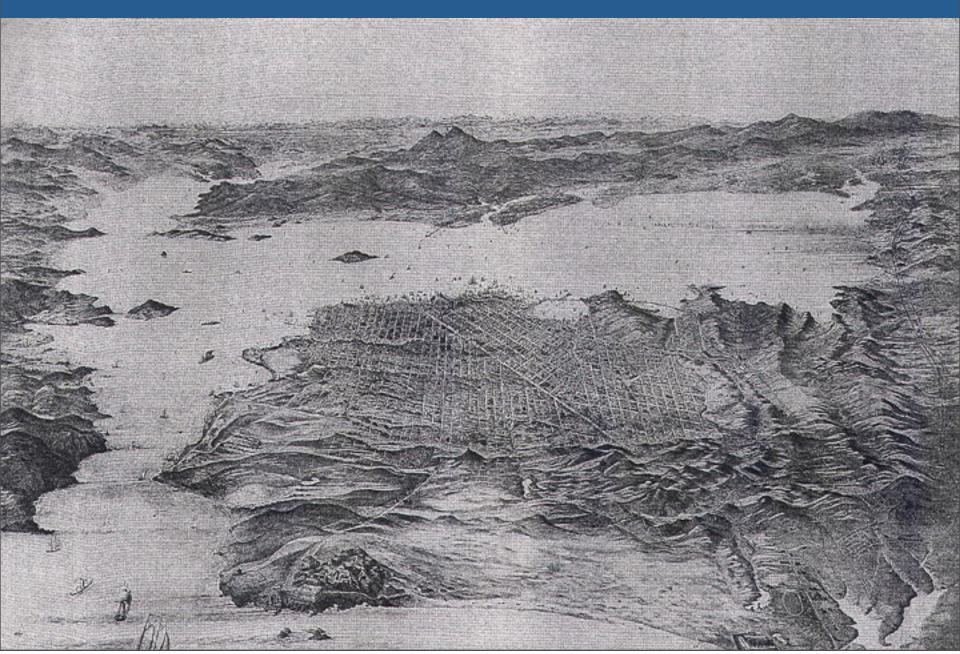
#### CONSTITUTION AND LAWS.

Colored People having expended a large amount, and incurred heavy obligations in prosecuting and defending the case in the Courts of Sacramento, Stockton and San Francisco, and believing the principles to be vindicated are those which should interest all lovers of right and justice, independent of complexion, respectfully solicit contributions for this object, which will be faithfully appropriated, if left with

m20-3t

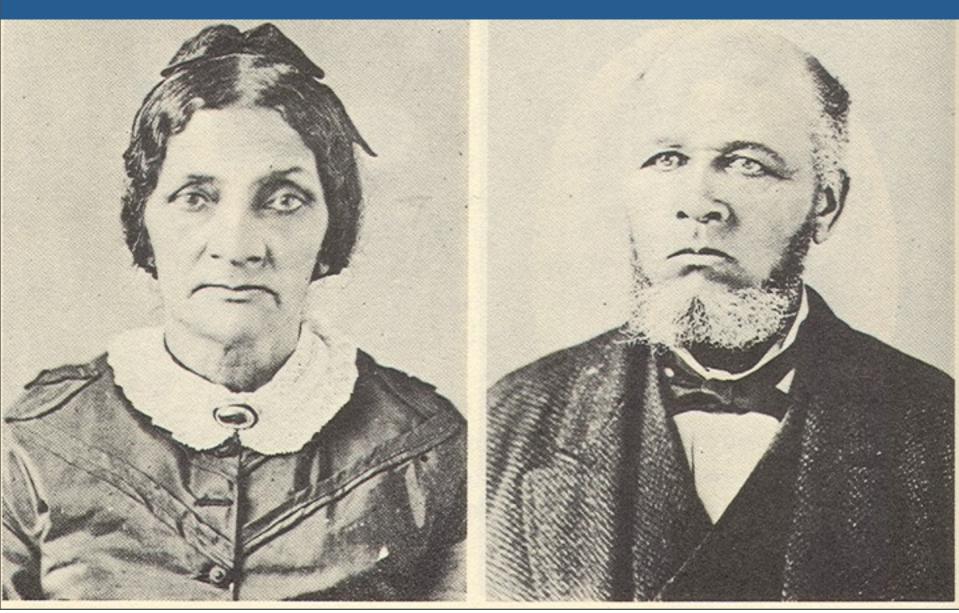
E. J. JOHNSON, 184 Clay street.

## San Francisco in 1858



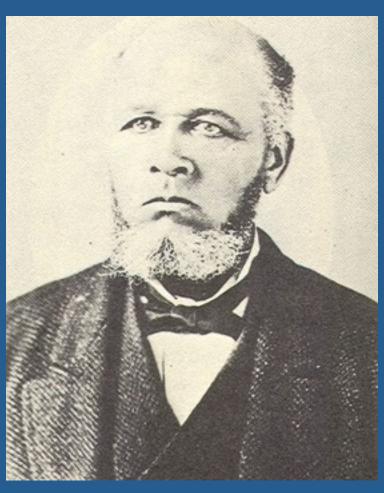
Monday, January 28, 13

## Sarah and Peter Lester, 1861



Monday, January 28, 13

# Peter Lester and the Struggle for Freedom in California



 When they left [my home] we had them strong in the spirit of freedom. They were leaving slavery every day.

- Peter Lester,
- San Francisco, 1854

### Mary Ellen Pleasant & the Struggle for



## Bridget "Biddy" Mason



### Los Angeles of the Bridget "Biddy" Mason Era,

Since the petitioners are in a free state all of the said persons of color are entitled to their freedom and are free forever.

Los Angeles District Court



# The Mason Memorial 331 Spring Street (Downtown Los



### Black Californians: The Challenge to Slavery

"ARCHY."

TO THE FRIENDS

.....OF THE .....

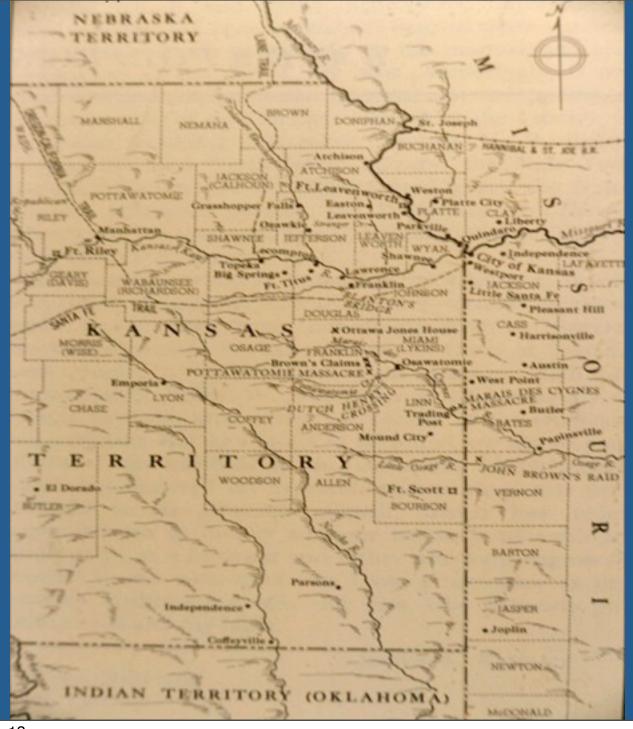
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E. J. JOHNSON, 184 Clay street.

The wealthy California negroes exhibit a great deal of energy and intelligence in saving their brethren.

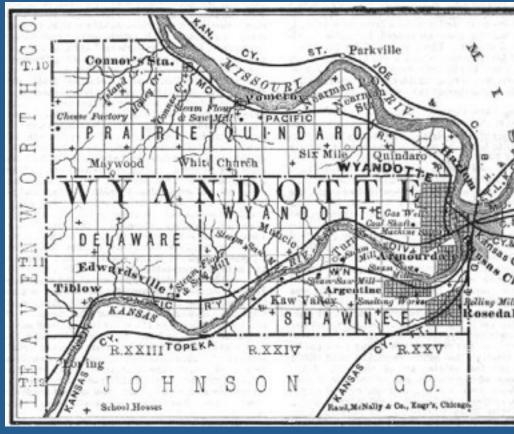
– German Observer, 1858





### The Wyandott As





The Underground Railroad in



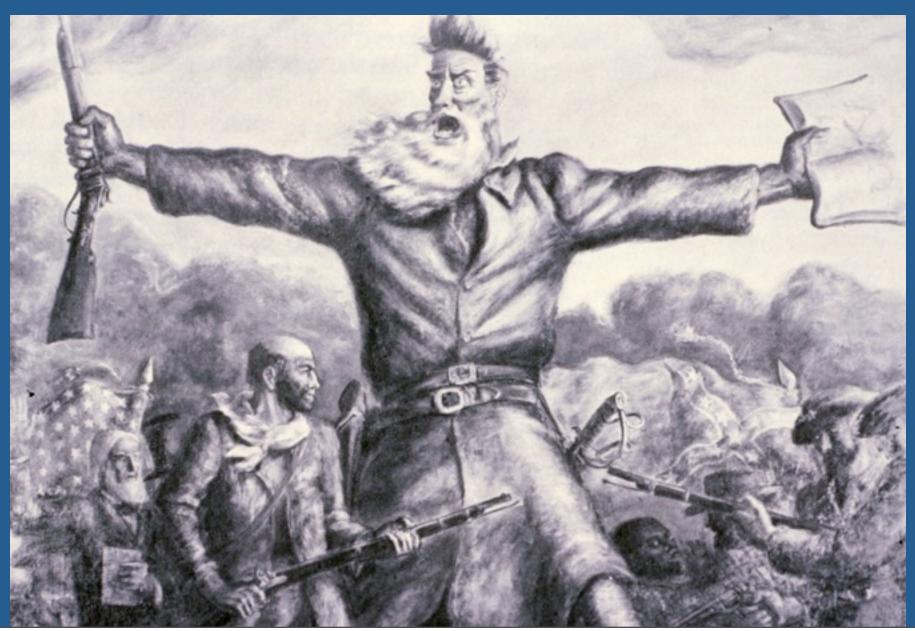
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#### Women Abolitionists in Kansas Clarina Nichols & Sara Robinson

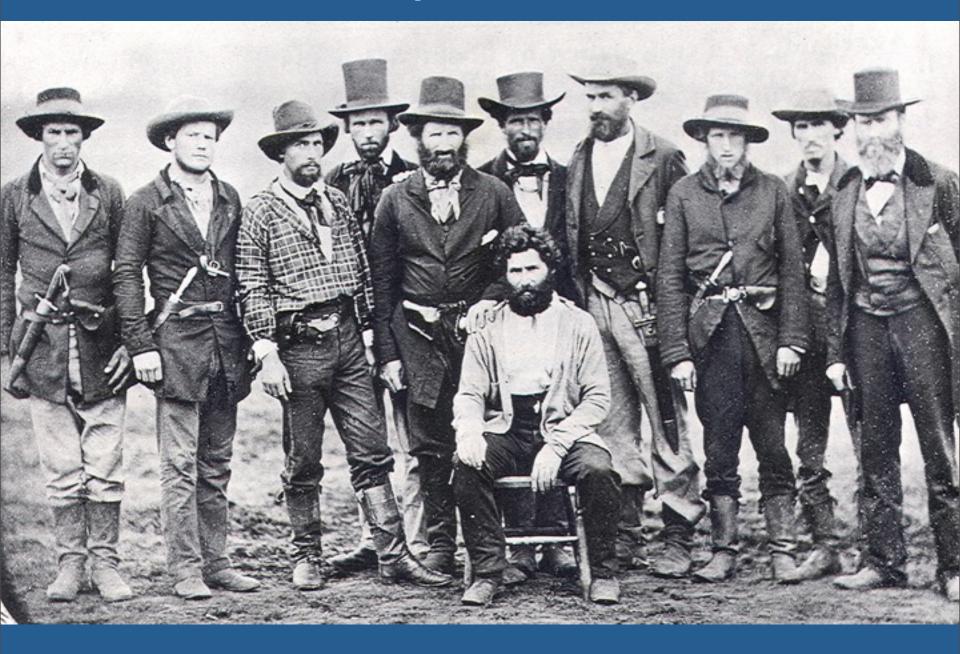




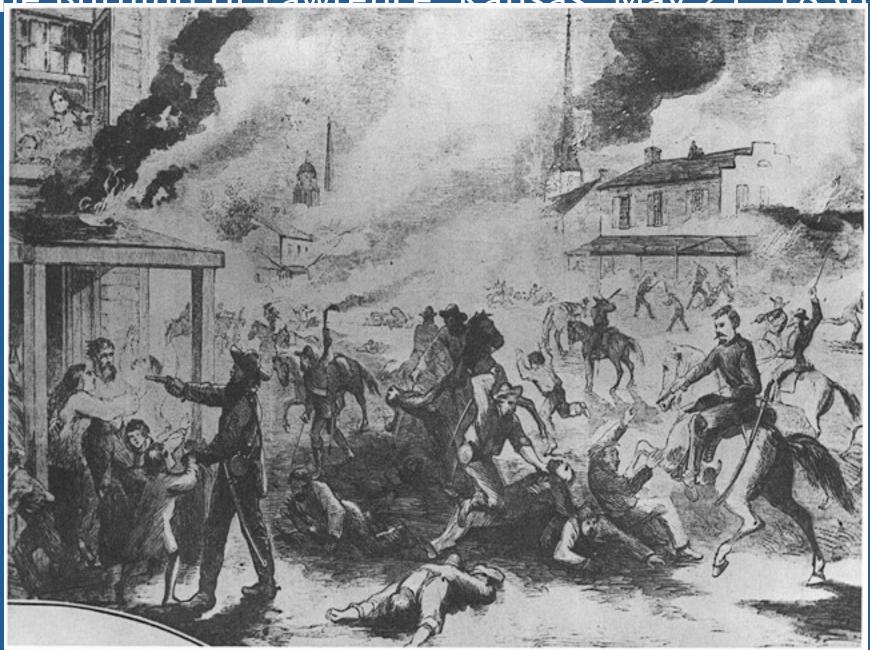
#### BLEEDING KANSAS John Brown



### Anti-Slavery Men in Kansas,



The Rurning of Lawrence Kansas May 21 1856

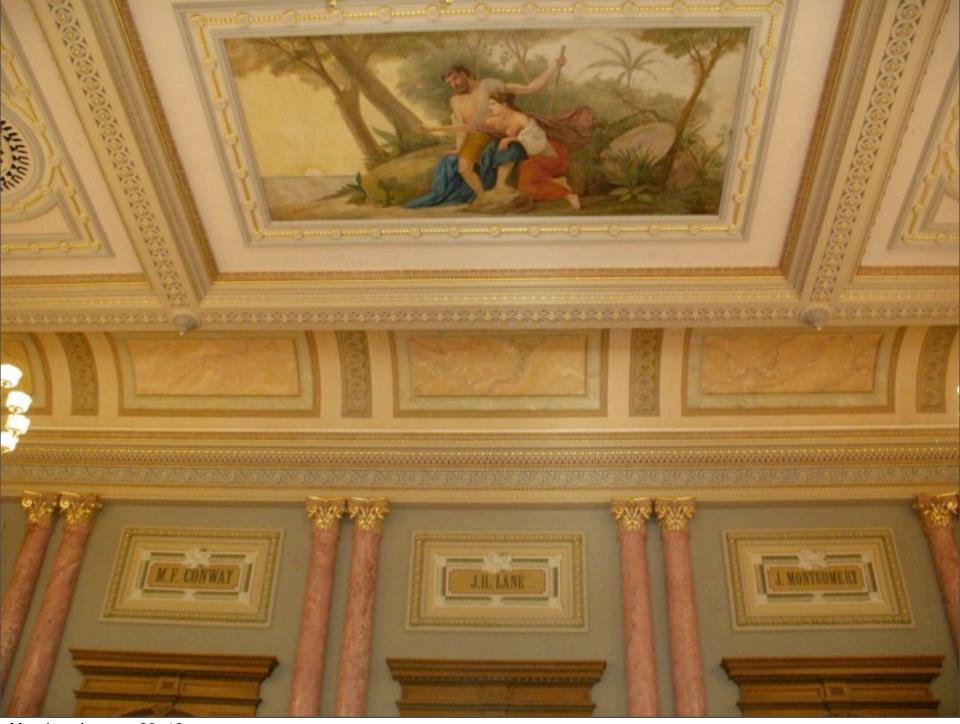


# In Front of the Free State Hotel, Lawrence, Kansas, With Historian William Tuttle,



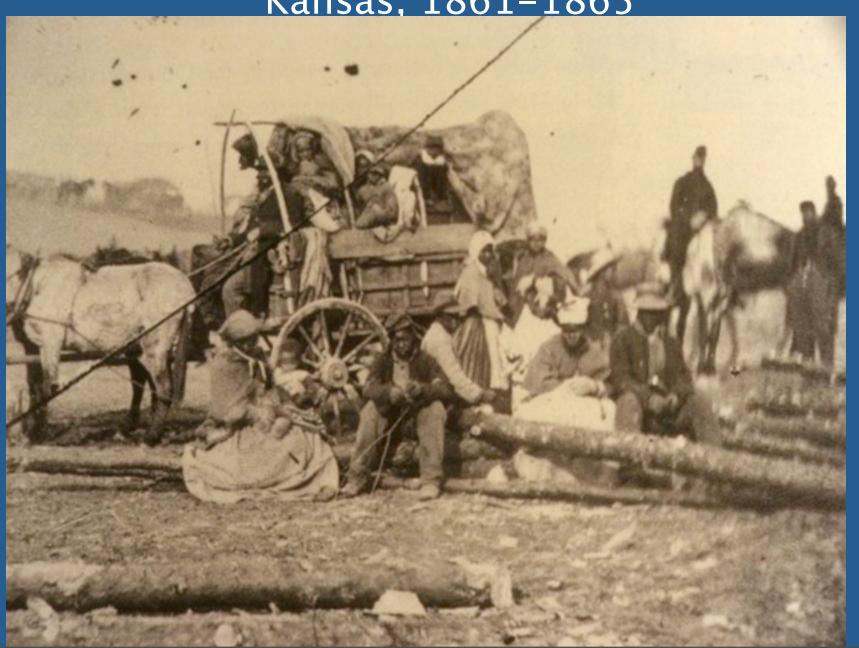
# Kansas Tribute to Abolitionists: The State Senate Chamber





Monday, January 28, 13

Flight to Freedom: Kansas, 1861-1865



## Henry Clay Bruce's Flight to Freedom in the West

- I strapped to my waist a pair of Colt 's revolvers and plenty of ammunition for the run to the border.
- We avoided the main road and made the entire trip at night without meeting anyone... We crossed the Missouri River on a ferry boat to Fort Leavenworth, Kansas. I then felt myself a free man.
  - Henry Clay Bruce, 1863



### Seeking Freedom on a Bridge

• [Thousands of Missouri Slaves] found their way into the Union lines.... Protected by the gallant Union soldiers in the free state of Kansas. Others still, crossed the Missouri River in search of liberty on the bridge of ice which God...had built for their special accommodation.

These people...came among us wholly destitute of the means of living.... Their sufferings were partially relieved by the benevolence and charity of friends here and elsewhere....

- The Leavenworth Daily Conservative, July 8, 1862

## KANSAS EMANCIPATION LEAGUE;

### FRIENDS OF IMPARTIAL FIREED

Our name indicates the purpose of this organization. The hour has past for elaborate argumer at in regard to the rime whose results are visible in civil strife. War teaches in such startling language that none not wilfully blind can s import—that Union is impossible and Freedom a myth while Slavery exists. Liberty deals with Human, and no ational life. In it is no geography-no race-no color,-Max is more than all. We seek results o'nly. Therefore, at work to overthrow Slavery, remove evil effects from the nation, and especially to elevate the victir in into self-respect romen. This, then, is our special work. It lies at our door and waits for our hands. stayed. Here we

Kansas was honored in being the instrument whereby this continental tide of despotism was first lavery must, by its own laws, culminate in force. A territory large as a continent was saved, and a people educated i iction that there can be no peace without justice. Out of Kansas came Harper's Ferry—the sacrific lal culmination of whose especial grandeur our common humanity is glorified. It is the glory and triumph of our State that her citize

death of those who die for man. The Nation sees how the key-note-Freedom-which our grant prelude struck se uns with ever-increasing sublimity through the varying chords of that magnificent symphony of sorr ow and gladness,

riumph, the centuries have prepared for these hours. This strife is but the drift of the ages. It can only cease when he Fatherhood of God and the Brotherhood of Man-the Union shall arise, disenthralled-redeemed-triumphant-en

ts national life the equal rights of Man.

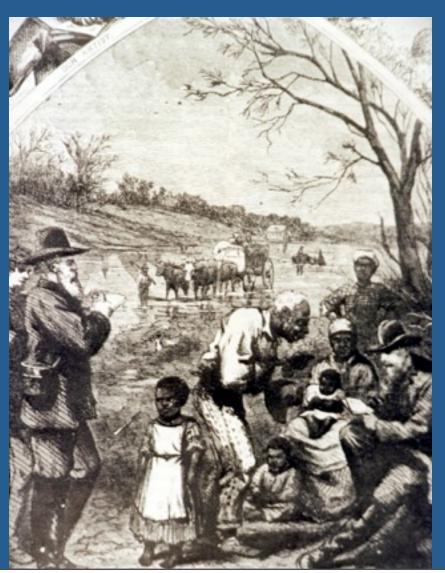
But honor brings duties. One there is about us now. It was true for Missonri in '54,—that Hansas a Free Sta ould not remain Slave. It is now true for Kansas—that Missouri a Slave State, Kansas cannot remain Free. Event ur border the beacon-light to the oppressed, and the necessities of the war have brought-seeking Liberty and supplied ection—thousands of unfortunate victims from bondage itself. They are among us with all the perso nal evils and misfe stem which has embruted them. They are to be lifted out of the slough, made manly and useful, and through all the ies which this revolution brings, valuable to the nation, to the State, and to themselve: Common hu manity, if nothing

probid refusing that refuge they seek in Kansas.

We have thus thrown among us nearly four thousand "contrabands." They throng our towns, they are found through and recounties. Fortunately for them they come at a time when our farms and workshops are denuded of labor.

Monday, January 28, 13

# African American Refugees Arriving in Kansas, 1862



- The Negroes are not coming. They are here. They will stay here. They are to be our neighbors, whatever we may think about it, whatever we may do about it.
  - Richard Cordley,

# Kansas Federation of Colored Women's Clubs,



### Fighting for Freedom in the West

Colored Men Attention!

FREEDOM TO ALL, THE NATIONAL

POLICY,

Now and Forever.

SECOND REGIMENT KANSAS COLORED VOLUNTEERS.

BY order of Major General James G. Blunt, the under-signed is authorized to

RECRUIT ONE OR MORE COMPANIES

for the above regiment.

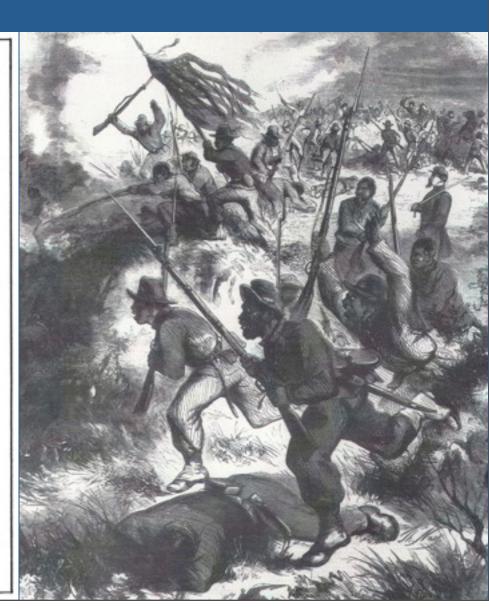
Able bodied men will receive \$10 per month, clothing, subsistence and medical attendance from date of enlistment.

Hear what FREDERICK DOUGLASS says: "The decision of our destiny is now as never before in our own hands. We may lie low in the dust, despised and spit upon by every passer-by, or we may, like brave men, rise and unlock to ourselves the golden gates of a glorious future. To hold back is to invite infamy upon ourselves, and upon our children. The chance is now given us. We must improve it, or sink deeper than ever in the pit of social and political degradation, from which we have been struggling for years to extricate ourselves."

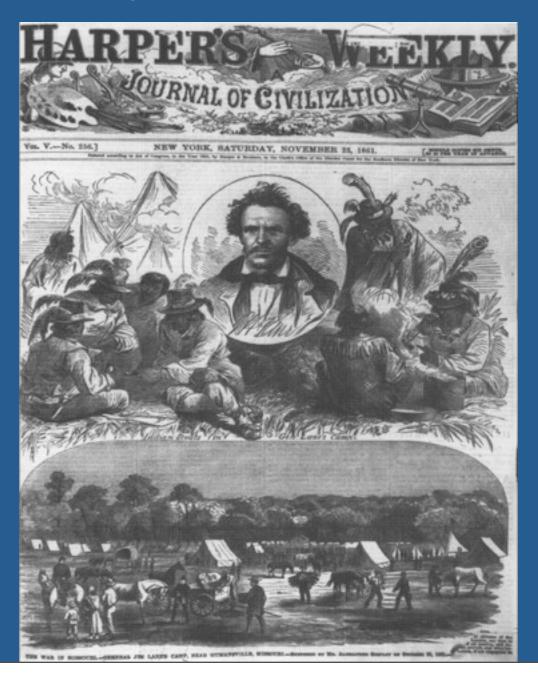
Recruiting Rendezvous-Office of Dr. Bowlby, Fifth

Street, opposite Market House.

RICHARD J. HINTON, 1st Lieut. and Adjutant 1st Reg't Kan. Col'd Vols. june19 d&wtf



#### Senator James Lane of Kansas



# Battle Flag of The 1st Kansas Colored Volunteers

